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THE BAR COUNCIL OF RAJASTHAN

HIGH COURT BUILDINGS,
JODHPUR – 342 001
e-mail : secretary@barcouncilofrajasthan.org
Web Site : www.barcouncilofrajasthan.org

Ref. No BCR/CLEP-13/Ju/6681

Date : 24.11.2014

Sub : Continuing Legal Education Programme for young advocates organized by Bar Council of Rajasthan alongwith National Law University, Jodhpur from **24th December, 2014 to 28th December, 2014 (5 Days).**

Dear Sir,

You will be glad to know that in order to discharge one of its pious duties, the General House of the Bar Council of Rajasthan has decided to impart continuous legal education to the members of the Bar.

In this respect, it has been considered that initially new entrants will be imparted this education and, therefore, it has also been decided that the advocates who have put in practice upto 5 years and not completed the age of 35 years should be given this continuous legal education, so as to acquaint them with procedural law and other laws. It has also been decided that this programme may be undertaken in coordination with the National Law University, Jodhpur.

The Executive Committee of the State Bar Council has also laid down the criteria for selecting the advocates from all over Rajasthan. As per the criteria laid down, from your District, 10 lawyers are required to be selected who will be provided education in 2 batches of 4 days each. For this purpose selected lawyers will be required to remain at Jodhpur. Entire expenditure of lodging, boarding and study material will be borne by the Bar Council. However, the concerned advocate will be required to contribute a sum of **Rs. 200/-** only for 5 days programme.

You are, therefore, requested to send the names of desired candidates, alongwith application, through your District Bar Association, so as to reach the Bar Council on or before 18.12.2014. If any member of the Bar Council is there, then names are to be sent in consultation with him. If the applications received are large in number, you may arrange them in order of preference on the basis of length of practice with a further criteria of marks obtained by them in law examination. On being selected, candidates will be required to send the amount in advance to the State Bar Council by D.D. for which intimation shall be sent to you or the concerned Advocate as the case may be, by the office of State Bar Council. Please do not forward applications of such candidates who have already attended the said programme.

This is the Thirteenth attempt for uplifting the standard of profession by this system and I am sure that you will extend full cooperation in the matter. Please undertake the exercise as early as possible and send the names of selected candidates to the State Bar Council. I may inform you that the education will be imparted during summer vacations, hence Complete attendance during the entire training period is necessary otherwise no certificate of such training will be awarded. Apart from faculty members of National Law University, Jodhpur, we will try to get lectures from Hon'ble Judges and eminent Advocates.

The other details of the programme will be communicated to the participants directly.

I also request you to give your valuable suggestions for making this programme effective and successful.

Thanking you,

Yours faithfully,

R. P. Malik
Secretary

Encl. :- Application Form for registration.

CONTINUING LEGAL EDUCATION FOR JUNIOR LAWYERS

BAR COUNCIL OF RAJASTHAN

High Court Building, Jodhpur.

Please affix
your Passport
Size Colored
Photo

APPLICATION FORM

From :- 24th to 28th December, 2014

- 01 Full Name and Address : _____
: _____
: _____
: S.T.D. Code : _____ Tel. No. : _____
: _____
: Mobile No. _____ E-mail : _____
- 02 Father's Name and Occupation : _____
- 03 Age and Date of Birth : _____
- 04 Enrolment No. & Date (With Proof) : _____
- 05 Name of the Bar Association of which he is Member : _____
- 06 Specialisation, if any : _____
- 07 Percentage of marks in LL.B. [enclose attested copy of LL.B.(Final Year) Marksheet] : _____
- 08 Whether attended Previous Continuing Legal Education Programme(State Period) ?. : _____
- 09 Whether Registration fee paid ? : D.D. No. _____ dt. _____ of Rs. 200/- in favour of "Secretary, Bar Council of Rajasthan, Jodhpur" drawn on _____ Bank.
- 10 Any other relevant information : _____

I declare that the information provided is true to the best of my knowledge. I have read and understood the conditions of continuous legal education scheme and agree to abide by it, if I am selected under the scheme.

Yours faithfully,

Dated:

Signature

FOR USE OF BAR ASSOCIATION :

The applicant is an advocate practicing with the jurisdiction of this Bar Association and there is nothing against him in our records which may make him ineligible for the benefits conferred under the scheme.

Place :

Signature of the President,
Bar Association with seal.

Dated :

Signature of the Member
Bar Council of Rajasthan

Note :- Lawyers who have been selected for the Training Programme, but not attended due to any reason, the registration fee deposited by them will not be refunded.