



**THE BAR COUNCIL OF RAJASTHAN**  
**HIGH COURT BUILDINGS**

JODHPUR – 342001

e-mail : [Secretary@barcouncilofrajasthan.org](mailto:Secretary@barcouncilofrajasthan.org)  
website: [www.barcouncilofrajasthan.org](http://www.barcouncilofrajasthan.org)

Office : 0291- 2545066  
Secy : 2545251 (Fax)  
Secy. Resi. : 0291-2701162

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Dated: 30.11.2018

**NOTICE**

Sealed Quotations are invited from the authrosied dealer/(s)/firms for the supply of following items for the Advocates Bhawan, Lal Kothi Scheme, Jaipur subject to the following conditions :-

**Terms & Conditions :-**

1. Rates quoted should be F.O.R. JAIPUR OR free delivery at the Advocates Bhawan, Jaipur inclusive of all lead and lift.
2. Detailed specifications of the articles you intend to supply should be given (1<sup>st</sup> Product). If not according to the specification, laid down here under.
3. The material should be supplied within one month from the date of order. List of material is given below.
4. The earliest delivery period should be quoted if you cannot supply within the period mentioned above.
5. Quotation should be in sealed cover and the same will be reached in the office of the Bar Council of Rajasthan, High Court Building, Jodhpur on 09.12.2018 at 12.00 Noon. The same will be opened on the same day i.e., on 09.12.2018 at 01.00 p.m. in the office of the Bar Council of Rajasthan, High Court Building, Jodhpur.
6. Right to reject any or all quotations are reserved with the Bar Council of Rajasthan.
7. Rates quoted must be inclusive of all applicable taxes.
8. No advance shall be paid and No part payment shall be made.
9. Installation of the material will be carried out free of cost at our Advocates Bhawan, Jaipur by the supplier.
10. Quotation not complying with the above conditions and incomplete once will not be considered.

<b>S.No.</b>	<b>Items with specifications</b>	<b>Approx Qty.</b>	<b>Remarks</b>
1.	Split A/c with stabilizer 1.5 ton LG/Voltas/Samsung/Daikin	25	
2.	Full HD LED TV 32" Sony/LG/Samsung	25	
3.	Full HD LED TV 50" Sony/LG/Samsun	02	
4.	Electric Geyser 10/15 lts Carrier Midea/Hindware	25	
5.	Water Cooler 150/150 Blue star/Voltas	01	
6.	Mattress (3X6.5 feet 4"/5"/6") (Sleepwell / Kurlon)	30	
7.	Pillows	60	
8.	Bed Sheets	60	
9.	Blankets (single)	60	

**( R.P. Malik )**  
Secretary